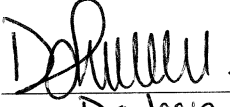


CERTIFICATE OF MAILING

I, the undersigned, am over the age of eighteen and an employee of Rust Consulting | Omni Bankruptcy, I do hereby certify:

That I, in performance of my duties served a copy of the Notice of Transferred Claim by depositing it in the United States mail at Woodland Hills, California, on the date shown below, in a sealed envelope with postage thereon fully prepaid, addressed as set forth below.

Date: 12/30/16 By: 
Name: Darken Sahagun

Transferor: JOHN DIBBLE
2205 TURNING LEAFE
OCEAN SPRINGS, MS 39564

Transferee: SONAR CREDIT PARTNERS III, LLC
ATTN: MICHAEL GOLDBERG
RE: JOHN DIBBLE
80 BUSINESS PARK DRIVE, #208
ARMONK, NY 10504

Addressee: JOHN DIBBLE
2205 TURNING LEAFE
OCEAN SPRINGS, MS 39564

RUST CONSULTING | OMNI BANKRUPTCY
Claims Agent For Peregrine Financial Group, Inc.
5955 DeSoto Avenue, Suite 100, Woodland Hills, CA 91367
Telephone (818) 906-8300 - Facsimile (818) 783-2737

Notice of Transferred Claim

December 30, 2016

Transferor: John Dibble
2205 Turning Leafe
Ocean Springs, MS 39564

Transferee: Sonar Credit Partners III, LLC
Attn: Michael Goldberg
Re: John Dibble
80 Business Park Drive, #208
Armonk, NY 10504

To Whom It May Concern,

Please be advised that a Notice was received that your claim in the above mentioned case has been transferred; please see attached. The document states that the above named transferor has transferred this claim to the above named transferee.

Case: Peregrine Financial Group, Inc. (Case No: 12-27488)
Claim No.: 1629
Amount of Claim: \$51,186.84
Amount of Transfer: \$51,186.84
Re: Docket # 5078

Pursuant to Bankruptcy Rule 3001(e) (2) of the Federal Rules of Bankruptcy Procedures you are advised that if you wish to object to the above, you must do so within 21 days of the date of this notice or within any additional time allowed by the court. Unless an objection and request for hearing is filed in writing with the U.S. Bankruptcy Court - Northern District of Illinois, Chicago Division Everett McKinley Dirksen U.S. Courthouse 219 South Dearborn Street Chicago, IL 60604, the aforementioned claim will be deemed transferred.



Carolyn Cashman
Rust Consulting | Omni Bankruptcy

UNITED STATES BANKRUPTCY COURT

Northern District of Illinois

In re: Peregrine Financial Group, Inc., ET AL.,

Case No. 12-27488

NOTICE OF TRANSFER OF CLAIM OTHER THAN FOR SECURITY

A CLAIM HAS BEEN FILED IN THIS CASE or deemed filed under 11 U.S.C. § 1111(a). Transferee hereby gives evidence and notice pursuant to Rule 3001(e)(2), Fed. R. Bankr. P., of the transfer, other than for security, of the claim referenced in this evidence and notice.

SONAR CREDIT PARTNERS III, LLC

Name of Transferee

JOHN DIBBLE

Name of Transferor

Name and Address where notices to transferee should be sent:

Court Claim # (if known): **1629**

Amount of Claim: **\$51,186.84**

Date Claim Filed: **10/06/2012**

**SONAR CREDIT PARTNERS III, LLC
80 BUSINESS PARK DRIVE, SUITE 208
ARMONK, NY 10504**

Phone: **(914) 730-1005**

Last Four Digits of Acct #: N/A

Phone: N/A

Last Four Digits of Acct. #: N/A

Name and Address where transferee payments should be sent (if different from above):

Name and Current Address of Transferor:

**JOHN DIBBLE
2205 Turning Leaf
Ocean Springs, MS 39564**

Phone: N/A

Last Four Digits of Acct #: N/A

I declare under penalty of perjury that the information provided in this notice is true and correct to the best of my knowledge and belief:

By: /s/Michael Goldberg
Transferee/Transferee's Agent

Date: 12/29/2016

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 & 3571.

EVIDENCE OF TRANSFER OF CLAIM

TO: United States Bankruptcy Court ("Bankruptcy Court")
Northern District of Illinois, Eastern District
Attn: Clerk

AND TO: In re Peregrine Financial Group, Inc. ("Debtor")
Case No. 12-27488

Claim # 1629

JOHN DIBBLE, its successors and assigns ("Assignor"), for good and valuable consideration the receipt and sufficiency of which is hereby acknowledged, does hereby unconditionally and irrevocably sell, transfer and assign unto:

SONAR CREDIT PARTNERS III, LLC
80 Business Park Drive
Suite 208
Armonk, NY 10504
Attn: Michael Goldberg
Phone: (914) 730-1005

its successors and assigns ("Assignee"), all rights, title and interest in and to the claim of Assignor in the amount of \$51,186.84 ("Claim") against the Debtor in the Bankruptcy Court, or any other court with jurisdiction over the bankruptcy proceedings of the Debtor and all proofs of claim filed by Assignor in respect thereof.


Assignor hereby waives any objection to the transfer of the Claim to Assignee on the books and records of the Debtor and the Bankruptcy Court, and hereby waives to the fullest extent permitted by law any notice or right to a hearing as may be imposed by Rule 3001 of the Federal Rules of Bankruptcy Procedure, the Bankruptcy Code, applicable local bankruptcy rules or applicable law. Assignor acknowledges, understands and agrees, and hereby stipulates that an order of the Bankruptcy Court may be entered without further notice to Assignor transferring to Assignee the Claim and recognizing the Assignee as the sole owner and holder of the Claim. You are hereby directed to make all future payments and distributions, and to give all notices and other communications, in respect of the Claim to Assignee.


IN WITNESS WHEREOF, the undersigned has duly executed this Evidence of Transfer of Claim by its duly authorized representative dated December 29, 2016

Seller:
JOHN DIBBLE

Buyer:

SONAR CREDIT PARTNERS III, LLC
By: Sonar Asset Management Group, Inc.
its Managing Member

By: 
Name: JOHN DIBBLE
Title:

By: 
Name: Michael Goldberg
Title: President

Claims Details

Criteria: Creditor Name Is JOHN DIBBLE

JOHN DIBBLE

2205 TURNING LEAFE
OCEAN SPRINGS, MS 39564

Clm No : 1629 Filed In Cases: 488

Class	Claim Detail Amount	Final Allowed Amount
FUT	\$51,186.84	
FUT-4d		\$51,186.84
	\$51,186.84	\$51,186.84

Date Filed 6-Oct-2012
Bar Date 16-Nov-2012
Claim Face Value: \$51,186.84

Objection Type	Objection Status
Notice Of Assessment	